

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2011

Madam Speaker:

The Education Committee reports a favorable recommendation on **H.B. 339**, CHARTER SCHOOL ENROLLMENT AMENDMENTS, by Representative E. Hutchings.

Respectfully,

Bill Wright Committee Chair

Voting: 9-4-2

1 HB0339.HC1.WPD 3/2/11 8:08 pm /CCS AOS/CCS





